

Escherichia coli O157 or Shiga Toxin positive Form for Case Follow-up

I. CASE IDENTIFICATION (fill out contact information for the patient)	For State Use ID # _____ - _____
Name: _____ Last, First	County: _____
Address: _____ Street	Occupation/Grade: _____
_____ - _____ City Zip Code	WorkSite/School: _____
Home Phone: () _____	Work Phone: () _____

I. A: Linking Identifiers (complete all that apply)

PersonID _____	Results ID _____	HUS Surveillance ID _____
Patient ID _____	Specimen ID _____	<i>E. coli</i> O157 Cohort Study ID _____
	Aliquot ID _____	

II. CASE DEMOGRAPHICS
 (check the appropriate boxes; fill out date of birth and age in years)

Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	Race: <input type="checkbox"/> White <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> Black <input type="checkbox"/> Native American	Ethnicity: <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic
Date of Birth: ____ / ____ / ____	<input type="checkbox"/> Asian <input type="checkbox"/> Unknown	<input type="checkbox"/> Unknown
Age: ____ years / mos / days	<input type="checkbox"/> Multi-racial <input type="checkbox"/> Refused	<input type="checkbox"/> Refused
<input type="checkbox"/> Other → Please specify _____		

III. SOURCES OF REPORTS **Date Received First Report:** ____ / ____ / ____
 (check all that apply, list name and phone number)

<input type="checkbox"/> Laboratory _____	() _____
<input type="checkbox"/> Infection Control Practitioner _____	() _____
<input type="checkbox"/> Physician _____	() _____
<input type="checkbox"/> Other _____	() _____

IV. LABORATORY INFORMATION
 (check all that apply, list laboratory name, and date specimen collected)

O antigen _____ **Laboratory:** _____

H antigen _____ **Specimen collected:** ____ / ____ / ____

Shiga toxin + **Specimen Source:** stool other _____

*If available, please attach a copy of the laboratory report

For State Use:

Specimen to GPLH: YES NO UNK

State Lab ID# _____

Shiga toxin ST1 ST2 UNK ND

NM Other _____

PFGE Pattern #: _____

Is this case part of a recognized PFGE cluster?

YES NO UNK

PFGE Match ID#s _____

V. CLINICAL DATA (check all appropriate boxes)

Symptomatic: YES NO Unknown

If yes, **Date of onset:** ____/____/____
 DOO unknown

Symptoms

Diarrhea: YES NO Unknown

If yes: Max no. stools in 24 hr. period: _____

Diarrhea onset date: ____/____/____

Duration of diarrhea _____ days

Bloody Diarrhea: YES NO Unknown

Vomiting: YES NO Unknown

If yes: Vomiting onset date: ____/____/____ Unknown

Fever: YES NO Unknown

If yes: Max. recorded temp: _____° Not recorded

Abdominal pain: YES NO Unknown

Other: YES NO Unknown

If yes: Specify other: _____

HUS/TTP: YES NO Unknown

Outcome: Survived Died Unknown

Date of death: ____/____/____

(fill in physician and hospital information)

Physician Name: _____

Physician Phone: (_____) _____

Hospitalized: YES NO Unknown

(list all hospitals, admit and discharge dates; attach extra page)

Hospital 1: _____

Date of admission: ____ / ____ / ____

Date of discharge: ____ / ____ / ____

Hospital 2: _____

Date of admission: ____ / ____ / ____

Date of discharge: ____ / ____ / ____

Did the patient take an antibiotic for this illness?

YES NO UNK

(List antibiotic and date treatment started.)

_____/_____/_____
 name(s) of antibiotics (date treatment started)

Did the patient take any anti-diarrheal medications?

YES NO UNK

 name(s) of medication(s)

VI. POSSIBLE SOURCES OF INFECTION – 7 days prior to onset

(circle correct response and provide details to the right)

Exposure Notes

VI. A-F: Suspect Foods – refer to the 7 days prior to onset

VI. A. Meat Products– refer to the 7 days prior to onset

(ask the case if he/she consumed the following in the 7 days prior to onset)

1. Y N DK Any poultry (e.g., chicken or turkey)
2. Y N DK Steak or roast beef
3. Y N DK Undercooked / raw meat
4. Y N DK **Ground beef or hamburger**

- If yes,
- Y N DK Rare, raw, or undercooked (pink)?
 - Y N DK In or from a sit-down or table service restaurant
 - Y N DK In or from a fast food restaurant
 - Y N DK Eaten in a home or private setting

(list all **ground beef eaten at home**: where purchased, purchase date, date eaten, product description with fat content, and if there is any leftover / remaining meat. Refer to 7 days prior to illness)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	PRODUCT DESCRIPTION (Specify Extra lean / lean / regular / other)	LEFT-OVERS?
_____	____/____/____	____/____/____	_____	Y N DK
_____	____/____/____	____/____/____	_____	Y N DK
_____	____/____/____	____/____/____	_____	Y N DK
_____	____/____/____	____/____/____	_____	Y N DK

VI. A. Meat Products, cont.

Was any other ground beef prepared / eaten in the home that was NOT eaten by the case?

YES NO (skip to VI. B.) UNK (skip to VI. B.)

(List any ground beef eaten or prepared in the home that was NOT eaten by the case, include where purchased, purchase date, date eaten, product description, and fat content. Refer to 7 days prior to illness)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	PRODUCT DESCRIPTION (Specify Extra lean / lean / regular / other)
_____	___ / ___ / ___	___ / ___ / ___	_____
_____	___ / ___ / ___	___ / ___ / ___	_____

VI. B. Dried Meat Products – refer to the 7 days prior to onset

Did the case eat any:

- 1. Y N DK Pepperoni, salami, or summer sausage
- 2. Y N DK Jerky
- 3. Y N DK Other dried meat

(List any dried meat [salami, jerky, etc.] eaten by the case, include where purchased, purchase date, date eaten, and product description. Refer to 7 days prior to illness)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	PRODUCT DESCRIPTION
_____	___ / ___ / ___	___ / ___ / ___	_____
_____	___ / ___ / ___	___ / ___ / ___	_____

VI. C. Game Meats – refer to the 7 days prior to onset

Did the case eat venison, elk, or other game? YES NO (skip to VI. D.) UNK (skip to VI. D.)

(List any venison, elk, or game eaten by the case, include where purchased/obtained, purchase date, date eaten, and product description. Refer to 7 days prior to illness)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	PRODUCT DESCRIPTION
_____	___ / ___ / ___	___ / ___ / ___	_____
_____	___ / ___ / ___	___ / ___ / ___	_____

VI. D. Uncooked Produce – refer to the 7 days prior to onset

Did the case eat any:

- 1. Y N DK **Lettuce or spinach**
 If yes, was product bagged or pre-packaged? YES NO UNK

(List any lettuce or spinach eaten by the case)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	BRAND/TYPE
_____	___ / ___ / ___	___ / ___ / ___	_____
2. Y N DK Alfalfa sprouts			
3. Y N DK Other sprouts			
4. Y N DK Other uncooked produce (vegetables or fruit) at home?			

(List any uncooked produce [vegetable or fruit] eaten by the case **at home**, include where purchased/obtained, purchase date, date eaten, and product description. Refer to 7 days prior to illness. Attach extra pages if necessary.)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	UNCOOKED PRODUCE (vegetables and fruits)
_____	___ / ___ / ___	___ / ___ / ___	_____
_____	___ / ___ / ___	___ / ___ / ___	_____
_____	___ / ___ / ___	___ / ___ / ___	_____

VI. E. Restaurant Exposures – refer to the 7 days prior to onset

Ask the case if he/she ate **ground beef, other beef, or salad (self-serve vs. prepared) at a restaurant** in the 7 days prior to illness. Record the name of the restaurant and when he/she ate; check the appropriate boxes. Please attach additional sheets if necessary.

Did the case eat at a restaurant in the 7 days prior to onset? YES NO (skip to VI. F.) UNK (skip to VI. F.)

DATE	TIME	NAME/LOCATION	Ground Beef	Other Beef	Self-Serve Salad	Prepared Salad
___ / ___	___:___ am/pm	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
___ / ___	___:___ am/pm	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
___ / ___	___:___ am/pm	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
___ / ___	___:___ am/pm	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
___ / ___	___:___ am/pm	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Comments:

VI. F. Milk and Unpasteurized Products – refer to the 7 days prior to onset

i) Did the case drink any milk? YES NO UNK

If yes, was the milk pasteurized? YES NO UNK

(List any milk that the case drank, include where purchased, purchase date, date drank, and brand. Refer to 7 days prior to illness.)

STORE / LOCATION	PURCHASE DATE	DATE EATEN	BRAND
_____	___ / ___ / ___	___ / ___ / ___	_____
_____	___ / ___ / ___	___ / ___ / ___	_____

Did the case consume any:

ii) Other unpasteurized dairy products? YES NO UNK

iii) Unpasteurized juice or cider? YES NO UNK

VI. G. Other Potential Sources – refer 7 days prior to onset

(Ask the case if he/she had contact with the following)

1. Y N DK Exposure to human or animal feces
2. Y N DK Recreational water exposure (lake, pool, etc.)
 - If yes, Y N DK Swim or play in a pool, kiddie pool, or splash pad
 - Y N DK Swim or play in a lake, pond, or other naturally occurring body of water
3. Y N DK Visit a farm, petting zoo, fair, or other event where there were animals
4. Y N DK Live on a farm with animals
5. Y N DK Contact with livestock (esp. bovine)
6. Y N DK Hunting / Butchering (Rendering) animals
7. Y N DK Other; specify _____

VI. H. Travel – refer to the 7 days prior to onset

Did the case travel (outside usual circles)? YES NO (skip to VI. I.) UNK (skip to VI. I.)
 Immigrant

(List places and dates traveled. Refer to the 7 days prior to illness.)

LOCATION	DATE ARRIVED	DATE LEFT
_____	___ / ___ / ___	___ / ___ / ___
_____	___ / ___ / ___	___ / ___ / ___

VI. I. Contact with Similar Illness – refer to the 7 days prior to onset

Did the case come in contact with anyone with a similar illness? YES NO (skip to VII.) UNK (skip to VII.)

(List name, nature of contact, date of contact, and if known the contact's date of onset. Refer to the 7 days prior to illness.)

CONTACT'S NAME	TYPE OF CONTACT (e.g. household, daycare, etc.)	DATE OF CONTACT	DATE OF ONSET
_____	_____	___ / ___ / ___	___ / ___ / ___
_____	_____	___ / ___ / ___	___ / ___ / ___
_____	_____	___ / ___ / ___	___ / ___ / ___

VII. HOUSEHOLD ROSTER

(List the names of everyone living in the case's household, their ages, occupations, if they had diarrhea [circle the correct response], and the onset date.)

NAME	AGE	OCCUPATION	DIARRHEA			ONSET
_____	_____	_____	Y	N	DK	___ / ___ / ___
_____	_____	_____	Y	N	DK	___ / ___ / ___
_____	_____	_____	Y	N	DK	___ / ___ / ___
_____	_____	_____	Y	N	DK	___ / ___ / ___
_____	_____	_____	Y	N	DK	___ / ___ / ___
_____	_____	_____	Y	N	DK	___ / ___ / ___

VIII. FOOD HANDLER, HEALTHCARE WORKER, DAYCARE ATTENDEE

- Y N DK Attend or work in childcare
- Y N DK Have direct contact with a child who attends a childcare setting
- Y N DK Attend or work in a residential facility or institution (e.g. jail, nursing home)

(Give details about the job / daycare location, job description (if applicable), dates worked / attended after onset of illness.)

LOCATION	JOB DESCRIPTION	DATES WORKED / ATTENDED	
_____	_____	___ / ___ / ___	through ___ / ___ / ___
_____	_____	___ / ___ / ___	through ___ / ___ / ___
_____	_____	___ / ___ / ___	through ___ / ___ / ___

IX. SUMMARY OF FOLLOW-UP

(Check the boxes of the measures you implemented and provide any details.) **DETAILS:**

- Hygiene and food preparation education provided
- Work or Daycare restriction for case*
- Additional stool specimens obtained
- Daycare inspection
- Testing of home / other water supply
- Testing of food products
- Restaurant inspection
- Other _____

*Food handlers and children in daycare should be restricted from handling food or returning to their daycare until they have 2 consecutive negative stool specimens (at least 24 hours apart).

X. EPIDEMIOLOGY INFO

Is this case associated with an outbreak? YES NO UNK

If yes, is this case associated with a **foodborne** outbreak? YES NO UNK

Is this case associated with a known case? YES NO UNK

If yes, has the above case been reported? YES NO UNK

Please give detailed information about the case:

(Include name, nature of contact, dates, places, etc.)

XI. REPORT COMPLETED

Case Report Completed by: _____ **Phone Number:** () _____

Date Report Completed: ____/____/____ **Date Sent to State:** ____/____/____

* Fax the completed report to the Notifiable Disease Section at 404-657-9700