

# **PUBLIC NOTICE**

## **Board of Public Health Meeting**

**Tuesday, April 08, 2025**  
**1:00 PM – 3:00 PM**

### **A G E N D A**

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- I. Call to Order  
James Curran, M.D., M.P.H. - CHAIR
  
- II. Roll Call  
Mychal H. Walker - SECRETARY
  
- III. Old Business  
Approval/Adoption of last Minutes
  
- IV. New Business
  - A. Introduction - Commissioner Kathleen E. Toomey, M.D., M.P.H.
  - C. Epi Update - Cherie L. Drenzek, D.V.M., M.S.
  - D. Legislative Updates - Graham Segrest
  - E. Environmental Health/Food Service Inspections Program –  
Galen C. Baxter, REHS, LSSGB
  
- V. Board Comments
  
- VI. Adjournment