

# **PUBLIC NOTICE**

## **Board of Public Health Meeting**

**Location:**  
**(Online Meeting)**

**Tuesday, November 14, 2023**  
**1:00 PM – 3:00 PM**

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### **A G E N D A**

- I. Call to Order  
James Curran, M.D., M.P.H. - CHAIR
  
- II. Roll Call  
Mitch Rodriguez, M.D. SECRETARY
  
- III. Old Business  
Approval/Adoption of last Minutes
  
- IV. New Business
  - A. Introduction - Commissioner Kathleen E. Toomey, M.D., M.P.H.
  - B. Epidemiology Updates – Cherie L. Drenzek, D.V.M., M.S.
  - C. Role of Environmental Health with Animal Bites and Rabies Control -  
Galen Baxter, R.E.H.S.
  - D. Injury Prevention - Car Seats and Drowning Prevention-Lisa Dawson,  
Director Injury Prevention Program
  - E. Update on cCMV - Melanie Morris, AU.D, CCC-A
  
- V. Board Comments
  
- VI. Adjournment

**Public link:**

<https://us02web.zoom.us/j/83622597196>