

ADMINISTRATIVE INFORMATION

	Name	Title	Address	Phone
	Name	Title	Address	Phone
	involved, including owners	and officers.	Other, provide name, title, address and pho	
15.		: Individual C	orporation	LLC Dother
12.	Billing Contact Name:		Phone #:	
11.	Unit Manager's Supervisor	·-		
10.	Unit Manager Email:		Phone #:	····
9.	Unit Manager:			-
8.	Base of Operation Mailing	Address:		· · · · · · · · · · · · · · · · · · ·
7.	Base of Operation Permit	#:	County:	
6.	Base of Operation Owner:			
5.	Name of Base of Operation	n:		
4.	Mobile Unit Vehicle Licens	e # or VIN:		
3.	Unit Mailing Address:			
2.	Name of Unit:			
	☐ New App	lication	☐ Change of Ownership	
1. Please indicate whether this is a New Application or a Change of Ownership:				

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OPERATIONAL INFORMATION

1.	Please answer the following based on operations <u>performed on your mobile unit</u> (check all that apply):							
	☐ Unit only serves packaged food that has been prepared at the permitted Base of Operation							
	☐ Unit does not cook any raw animal foods; only reheats commercially precooked ingredients							
	☐ Unit cooks raw animal foods on the mobile unit							
	☐ Unit serves raw or undercooked animal foods in a ready to eat form (steaks/burgers, sashimi, ceviche, eggs, etc.)							
	□ Other							
2.	Will any food be chopped, sliced, diced, or cooled on the unit? Yes No If YES, please describe where and how this will happen on the unit:							
3.	Sinks in/on unit:							
	a. Will each sink be supplied with hot and cold running water under pressure? ☐ Yes ☐ No							
	b. Number of handwashing sinks: Dimensions:							
	c. Number of three-compartment sinks: Dimensions:							
	d. Number of vegetable prep sinks: Dimensions:							
	e. Number of meat prep sinks: Dimensions:							
4.	Water Pump: Make:Model:GPM:							
5.	Water Heater (select type):							
	□ Tank type: Make:Model:Capacity:BTU or KW:							
	□ On-demand / Instantaneous: Flow Rate in GPM:							
6.	Freshwater Tank: a. Capacity/Volume: b. Is the inner diameter of the water tank inlet three-fourths inch (19.1 mm) or less? ☐ Yes ☐ No c. Is the water tank inlet provided with a hose connection of a size or type that will prevent its use for any other service? ☐ Yes ☐ No							
8.	Wastewater Tank: a. Capacity/Volume (must be 15% larger than freshwater tank): b. Is the wastewater tank sloped to a drain with an inner diameter that is at least 1 inch (25 mm)? □ Yes □ No							
	c Is the drain equipped with a shut-off valve? ☐ Yes ☐ No							

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OPERATIONAL INFORMATION cont'd

Please describe the method for re Base of Operation:	-	-	
10. Power Supply (select all that app	oly):		
☐ Generator: Make:	Model:	Fuel type:	Watts:
☐ Electrical power cord only	(will plug into an existing	g outlet at vending location	on)
☐ Propane ☐ E	Battery		
11. How will Time/Temperature Cont	rol for Safety (TCS) food	ls be maintained at prope	r temperature while unit is moved
between locations?			
12. Thermostatic Temperature Contr	ol of Food:		
a. Number of refrigeration ur	nits (thermometer require	ed in warmest part of unit)	:
b. Number of freezer units (to	hermometer required in v	warmest part of unit):	
c. Number and type of hot ho	olding units (e.g., steamt	ables, heat lamps, etc.):_	
13. Please indicate the types and nu	ımber of equipment used	I for cooking or reheating	TCS foods (check all that apply):
☐ Inside Grills:	☐ Outside Grills (req	uires permanent overhead p	protection):
□ Smokers: □ Ste	oves: □ Ove	ens:□ Fryers:	
☐ Other (explain):			

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DESIGN, CONSTRUCTION & MATERIALS

1. Please indicate the type of materials used (e.g., FRP, laminate, stainless steel, tile, etc.) a. Trailer or Truck: Floor: ___ b. Pushcart: Please enclose the following documents: ☐ Menu ☐ At least 2 photographs of the unit: one of the outside and one of the inside ☐ Detailed drawing (as close to-scale as possible) with all equipment clearly labeled ☐ Manufacturer's specification sheets for all equipment (cooking, cold holding, hot holding, freshwater & wastewater tanks, generator, etc.) ☐ Original, notarized Verification of Residency with a copy of the supporting secure and verifiable document attached ☐ Proof of compliance with all other applicable agencies (e.g. zoning, fire, etc.) ☐ Mobile Food Unit Location Form (https://dph.georgia.gov/environmental-health/food-service) □ Copy of Toilet Use Agreement Form (https://dph.georgia.gov/environmental-health/food-service) □ Copy of Property Use Agreement Form (https://dph.georgia.gov/environmental-health/food-service) I attest that the information provided within this document is true and accurate. I agree to comply with the State of Georgia Rules and Regulations for Food Service Chapter 511-6-1. I understand that only the foods listed on the menu submitted with the Base of Operation plans may be prepared and served in this unit. I will notify the health department of jurisdiction at least 7 days in advance of any change in vending locations. ALL FOOD VENDORS SHALL BE REGISTERED WITH THE CITY / COUNTY BUSINESS LICENSE OFFICE. Name of Owner or Authorized Agent Title Signature Date Address Phone

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FOR HEALTH DEPARTMENT USE ONLY - DO NOT WRITE BELOW THIS LINE

APPROVED BY:			
	Printed Name	Title	Signature
DATE APPROVED:		COUNTY OF ORIGIN:	
MOBILE FOOD UN	IT PERMIT #:		<u> </u>

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